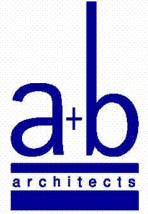


P.O. Box 665 – 117 West Main Street
Hahira, GA 31632

Phone: 229-585-9018
E-mail:
mail@altmanbarrettarchitects.com



Letter of Transmittal

TO: Plan Holders

FROM: Travis Petitjean

DATE: 10/20/2022

SUBJECT: Addendum 1
HVAC Replacement for Tucker Elementary School
Houston County School District

WE ARE SENDING YOU:

- Enclosed
- Prints
- Change order
- 2 Pages via EMAIL (including cover)**
- Specifications

ENCLOSED:

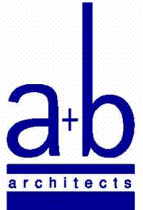
<u>COPIES</u>	<u>DATE</u>	<u>DESCRIPTION</u>
1	10/20/2022	Addendum 1

Transmitted as checked below:

- For your use**
- As requested
- For your information
- For review & comment
- No exceptions taken
- Exceptions noted
- Resubmit

REMARKS:

COPY : A+B File 22022 / A-1



**HVAC REPLACEMENT FOR
TUCKER ELEMENTARY SCHOOL
1300 TUCKER ROAD
PERRY, GA 31069
HOUSTON COUNTY SCHOOL DISTRICT**

ADDENDUM NO. 1
October 20, 2022

REVISIONS TO THE SPECIFICATIONS:

None

REVISIONS TO THE DRAWINGS:

1. Sheet A1000:
 - a. General Renovation Notes:
 - i. Add the following: "3. Contractor shall take all precautions to prevent damage to existing lawn and landscaping during the project. All disturbed areas shall be properly filled with topsoil and seeded to establish groundcover. Landscaping needing removal for access to existing units shall be coordinated with the Owner's representative and removal is the responsibility of the Contractor."
2. Sheet A2101:
 - a. Detail 2/A2101:
 - i. At Note 2 at OHP-1, add the following: "Contractor shall replace existing HVAC pad with new 4" thick concrete pad. Minimum size shall be 30 square feet."

END